

that he would subscribe for it soon, and I do wonder if he will, for I heard him make the same promise in a conference less than a year ago. There is a text in the gospel which says, "Love the brotherhood." Query: Can a minister love the brotherhood and refuse to take his own church paper?

Before I close I wish to say a few words to those who have written me and have not yet received any reply. They are many. I have failed to answer so far, not because I would not, but could not do so. I feel sure that there are very many who are not acquainted with the real conditions here, and they fail to realize the enormous amount of business and other matters a missionary must attend to if he is faithful in his work. Nothing would give me greater pleasure than to answer all letters if it was in my power to do so. Many write and ask questions concerning church doctrine, etc., and expect me to write them personally. I will say this: If that time ever should come that I could get the time to answer such letters, with much satisfaction would I go over my file until none were left unnoticed.

And now just a word to those members of the mission who do not live in Washington: In all probability an "offering card" will be mailed to you soon from the secretary. Will you please fill it out? It will explain itself; then lay aside weekly the amount you pledge and send it in at your convenience. 1 Cor. 16:2 is the basis of this plea and practice. In his name,

W. M. LYON.

#### Weekly Report of Chicago Church Fund.

Amount previously reported,	1255 85
Etta Lichty, Waterloo, Iowa,	1 00
Brethren Church, Millersburg, Iowa,	13 00
Cora Snyder, Waterloo, Iowa,	10 00
A Friend, Roann, Ind.,	5 00
Brethren church, Tiosa, Ind.,	10 00
Mr. and Mrs. Henney, Freeport, Md.,	5 00
Rev. J. M. Tombaugh, Hagerstown, Md.,	10 00
Mary Huyett, Hagerstown, Md.,	5 00
Sarah C. Arnold, Garrison, Iowa,	2 00
E. A. Maust, Falls City, Nebraska,	25 00
Mary Lichty, Waterloo, Iowa,	1 50

1343 35

Brethren this is the last time I can communicate with you before the church property must be paid for. During this week I have learned that we can not borrow over thirty-five hundred dollars on the property, consequently we must have twenty-five hundred dollars cash to pay on it. As my report shows I only have about half of what we must have and only eight days off from the time I must have the cash in hand. Who is to pay it if you do not send it in? I must again revert to your liberality for the Washington church. Why not the same for Chicago? I venture to say that the Brethren church is worth a million dollars more money now than three years ago, and yet more close or indifferent than then. The old adage "the more we get the more we want" seems to prove itself true in the church as well as out. But three pastors and sixteen churches have responded thus far. The cause is yours, if your officers are subjected to loss you will be to blame.

JACOB C. CASSEL, Sec.

There is no corner in the world where we may not learn something of the meaning of those three great words: Duty, love God.

## Among the Churches

### Fair Haven, O.

Our trip to Ohio was a pleasant one indeed. The call came from the Fair Haven congregation thru Bro. B. F. Swinehart, who met us at the train and showed us no little kindness during the entire meeting, and the success of the meeting is due largely to his heroic efforts, seeing we were kept busy during the day in daily visitations. All in all it was the hardest field I have labored in.

To begin with the church was not in harmony for an ingathering. It occupied most of our time while there to get the members out to services.

But an interest was awakened from the first and ere we closed nearly every member was present at the services tho not as regularly as they might have been. I would it were possible for our churches to realize the fact of the members and the church as a whole being ready for a revival, so God can use them in saving souls, ere the meeting begins, if they expect an ingathering. We had some delightful, spiritual meetings, gladdened by the presence of that faithful wheel horse—Bro. Brown. He was somewhat discouraged but when we told him two had decided to accept Christ his countenance changed. As a result of a three and one half weeks' effort three souls confessed Jesus and the church greatly revived. Our home was at Bro. Millers where we were royally entertained. Our thanks are due the entire church for their kindness while among them. The Fair Haven church is worthy of the best pastor possible. May they secure such soon and the work is bound to succeed at that place. We would like to mention the names of those worthy, but refrain as this letter is now too lengthy. The memory of this meeting shall ever remain as a bright page in our memory as laboring for the lost and perishing. God bless every member of the Fair Haven church together with their dear old Elder Brown, and may they work in harmony for the lost and perishing around them. We expect more ere long accepting Christ thru the efforts of this meeting.

L. A. HAZLETT.

Elk Lick, Pa.

### Milledgeville, Ill., Notes.

We closed a short series of meetings here last week. It was our third attempt at revival work in this church. If numbers are necessary to make a successful meeting, it would hardly be considered such. The immediate results were two accessions by relation from the G. B. church, a very worthy business man and his wife.

On Monday the 30th we expect to go to the southern part of this state to do some revival work for the Illiokota Missionary Board. It is a new field and a strange country to me so I do not know what to anticipate, but hope and pray for the best.

R. R. TEETER.

### Sergeantsville, N. J.

The Lord has been mightily pouring out his Spirit upon our meeting. Four confessed Christ tonight. Interest is such here as it never has been before. Sorry I only have two more nights to stay. In the two weeks we have had about one weeks work of good weather. Will give a fuller report after I close.

We have a compulsory vaccination law in Philadelphia, and not desiring to disobey the "powers that be" I have submitted to the torture of vaccination, which in a number of cases this remedy has proven worse than the disease. It has almost shelved me, right in the midst of our meeting. I have a sore head, neck, arm, back and limbs. Have not been so sick for years before. When I should have been visiting I have been housed up by a high fever for two days, only went to the church and back. Preached with much labor. Am some better today but haven't eaten any thing

scarcely for two days, am very weak and nervous. Hope the Lord will give me victory soon.

I read D. L. Miller's fabrications and felt very much like replying, but was so busy in revival work that I did not take the time. Am glad that our editor, Brothers Moomaw and Brother Bailly did it so well. I knew for years that he was a "straddler," a kind of artful politician. When he came thru New Jersey and Philadelphia, and gave illustrated lectures in Progressive—Conservative churches, he was Progressive, and in Old Orders Conservative churches he was a kind of Old Order and when in the Conservative—Conservative churches, he was conservative. But I never dreamed that the success of the Brethren church and the coming over of a few hundred of their members, where twenty thousand more ought to be if they lived out their convictions, would drive dear Brother Miller to so wreck his reputation and condemn his own soul. Let us pray God to rebuke him, that others may fear and that his spirit may be saved in the day of the Lord Jesus. A sad and pitiful illustration of the fruits of human law. May the dear Lord forgive and bless brother Miller.

ISAAC D. BOWMAN.

### Mexico, Ind.

Our revival meeting closed on last Friday evening. There were no additions. Next to the last evening, however, the preacher was "taken in." Sister Hood in behalf of the sisters said they wanted to remember my wife, so they asked me to take her a beautiful dress, all complete. Then I was brought near a table that was fairly groaning under its heavy load—well, of everything that makes "soul and body happy." Bro. Bair was spokesman here, but for divers reasons I did not hear what he said. The fellow that don't believe in "feelings" had best avoid (but how?) such surprises. After some delightful singing, the friends left Bro. Fisher's home, we hope with hearts as light as our own. Bro. Edwards did the last act by packing a large box and starting it toward Goshen. Thanks, again. G. W. RENCH.

### Lordsburg Church Dedicated

Nov. 17, 1901, was a great day with the Lordsburg church. It was then that the long and determined effort of the Southern Cal. brethren saw the object of their ambition a church dedicated to the Brethren in the name of the Lord, and that too out of debt. Praise the Lord.

Early in the year the writer began the task of raising the money for the house. First a lot was purchased, then the foundation and corner stone was laid, and finally the structure. When the writer came it will be remembered that only three members lived here and no prospects for a church. Many of our G. B. brethren ridiculed the idea, nevertheless the Lord willed it, and today there is a Brethren church in Lordsburg with a membership of 91 members.

Brother Shively has thrice visited us and gave us good advice and much inspiration. His last visit with us was on the occasion of our dedication on the above date. The balance of the indebtedness a little over \$500.00 was raised and thus set free.

On the evening of Nov. 14, the house was dedicated to prayer, on the evening of the 15, to children and Sunday School cause, on the 16 to Y. P. S. C. E. and on Sunday morning Brother Shively delivered the dedication address which evidenced the power of the Holy Ghost in him. There was no room to spare, then as the house was filled to its utmost capacity to hear the eloquent sermon and grand service. These services were followed by a three weeks revival, which resulted in 16 conversions. One more came forward in the succeeding service and many others are "almost persuaded." God be praised for it all.

Our house contains an audience room 42 x 30 ft. a lecture room 28 x 20 ft. and large baptismal font 8 ft. square and two dressing rooms, each 8 ft. square.